

**San Marino Unified School District**  
**Academics Advisory Committee**  
**Homework Subcommittee**  
**Agenda**

3/13/18 from 3:15 PM - 4:15 PM in the Huntington Middle School Seminar Room

- I. CALL TO ORDER
- II. Roll Call
- III. Approval of Agenda
- IV. Public Comment for Matters on the Agenda (Cards for public comment are available at the back of the room. A card must be filled out and submitted to the subcommittee chairperson, prior to the start of the meeting, in order to address the subcommittee. Each card entitles the speaker to 3 minutes of speaking time. The subcommittee chairperson will invite speakers to address the subcommittee. Comments will be heard at this time, but not responded to by the subcommittee.)
- V. Old Business
- VI. New Business
  - A. Work Session on Grade Level Policy Recommendations
    - 1. Elementary (k-3)
    - 2. Upper Elementary (4-5)
    - 3. Middle (6-8)
    - 4. High (9-12)
- VII. Announcements
- VIII. Public Comment for Matters Not on the Agenda (Cards for public comment are available at the back of the room. A card must be filled out and submitted to the subcommittee chairperson, prior to the start of the meeting, in order to address the subcommittee. Each card entitles the speaker to 3 minutes of speaking time. The subcommittee chairperson will invite speakers to address the subcommittee. Comments will be heard at this time, but not responded to by the subcommittee.)
- IX. ADJOURNMENT